

GILA COUNTY NOTICE OF REQUEST FOR PROPOSALS BID NO.: 051410-1 VHF RADIO EQUIPMENT & INSTALLATION

Notice is hereby given that Gila County is requesting proposals from qualified Contractors for the implementation of a VHF Base Station/Handheld Portable Radio System at the Globe and Payson facilities for the Gila County Sheriff's Office Detention Bureau.

SUBMITTAL DUE DATE:

11:00 AM Local AZ Time, Thursday, July 8, 2010

RETURN PROPOSAL TO:

GILA COUNTY

GUERRERO COMPLEX 1400 EAST ASH STREET GLOBE, ARIZONA 85501

NOTICE IS HEREBY GIVEN, that sealed competitive Proposals for the equipment, material or services as specified will be received by the Gila County Public Works Division, until the time and date cited.

Proposals received by the correct time and date will be publicly opened and recorded thereafter in the Guerrero Conference Room or other site, which may be designated. Any proposals received later than the date and time specified above will be returned unopened. **Late proposals shall not be considered**. The prevailing clock shall be the atomic clock in the reception area of the Guerrero Complex building.

Interested Contractors may obtain a copy of this solicitation by calling Gila County at 928-402-8612. Contractors are strongly encouraged to carefully read the entire Request for Proposal.

Questions regarding technical aspects of this Request for Proposals shall be directed to: Adam Shepherd, 928-474-2822. Questions regarding general terms and conditions of this Request for Proposals should be directed to: Valrie Bejarano, 928-402-8612.

The Board of Supervisors reserves the right to reject any or all proposals, or to accept any proposal, or to waive any informality in any proposal, or to withhold the award if deemed in the best interest of Gila County. All procurement activities conducted by Gila County are in conformance with the rules and regulations of the Gila County Procurement Policy. A copy of the Policy is available for review in the Deputy Clerk of the Board office.

Arizona Silver Belt advertisement dates: June 23 and 30, 2010

Signed:

Bryan B./Chambers, Chief Deputy County Attorney

for Daisy Flores, County Attorney

Signed:

Don E. McDaniel Jr., County Manager

Date: <u>4/23/10</u>